

# SATC Annual Banquet and Membership Meeting

*Friday, March 23, 2018  
VFW Post 7415 Banquet Room  
109 3<sup>rd</sup> Street, New Cumberland, Pa.*

*Social time will be from 6:00- 6:30PM  
Dinner served at 6:30 PM*

## Menu

**Hors 'Oeuvres:** Fresh vegetable tray and a meat and cheese tray;

**Deluxe Buffet:** Roast beef, mashed potatoes/ gravy, broccoli & cauliflower medley; and Baked Ziti, with or without meat sauce.

**Beverages:** Coffee, iced tea, and soda are included. Bottled beer will be available for \$2.50/bottle.

**Dessert:** Cake, chips and pretzels. Bring along plastic containers, we may take home any food that has not been eaten!

## Meeting and Program

After dinner, we will hold the annual business meeting to elect new officers and board members, adopt the 2018-19 budget, and award the 2018 Giant Boot Award. After the meeting, there will be a presentation by Dr. Silas Chamberlin, author of the book On The Trail: A History of American Hiking. His presentation is "Hiking In Pa: Did You Know".

*Cost is \$23.00/person  
RSVP by Monday, March 12, 2018*

### **2018 SATC Annual Banquet Reservation Form**

***RESERVATIONS MUST BE RECEIVED BY Monday, March 12, 2018***

**Name(s)** \_\_\_\_\_

**Phone** \_\_\_\_\_ **Email Address** \_\_\_\_\_

**Number Attending at \$23.00 each**.....\$ \_\_\_\_\_

**Optional:**

2018 Membership (Complete membership form).....\$ \_\_\_\_\_

**Total enclosed**.....\$ \_\_\_\_\_

***Make checks payable to SATC and mail form and check to SATC, P.O. Box 61001,  
Harrisburg, PA 17106-1001***