

BUSHWACK BULLETIN

VOLUME 36 - No. 3

SEPTEMBER — NOVEMBER, 1990

OUR OBJECTIVES:

GROUP HIKING + TRAIL MAINTENANCE + OUTDOOR RECREATION

I M P O R T A N T N O T I C E !

CHECK YOUR LABEL!

DOES IT HAVE A RED "X?"

DO THE NUMBERS ABOVE YOUR NAME READ: 10490 OR 20490?

IF SO, YOUR MEMBERSHIP HAS EXPIRED, AND THIS WILL BE THE LAST BUSHWACK BULLETIN YOU WILL RECEIVE, UNLESS YOUR DUES ARE PAID, PROMPTLY!

- September 2 9:00 A.M. GOLD MINE ROAD 8 miles
C / Bring lunch & water. Explore the wetlands in the High Valley, between Stony and Sharp Mountains.
Leader: Ralph Kinter, 545-4089 [80 miles hwy]
- September 8-16
Saturday thru the following Sunday. LONG TRAIL IN VERMONT
Leader: Jim Oxley, 238-9014
Deadline for reservations: August 13.
- September 9 8:30 A.M. S P R. B. WINTER STATE PARK 9 miles
C+ / Bring lunch & water.
Leaders: Suzanne Stambaugh, 564-2335 & Walt Natishyn, 564-5478
[140 miles hwy]
- September 15
Saturday 9:00 A.M. ↑ CUMBERLAND VALLEY A.T. CONSTRUCTION
Pruning & blazing new sections.
Meet at Trinity United Methodist Church, New Kingstown.
Leader: Craig Dunn, 697-1848.
- September 16 9:00 A.M. ↑ WHITE ROCKS TO WHISKEY SPRING & RETURN 10 miles
D+ / Bring lunch & water.
Leaders: Jane & Todd Gould, 766-1913 [40 miles hwy]

- September 19 9:00 A.M. LAKE REDMOND 4 miles
 Wednesday
 B / Bring lunch & water. This is a joint hike with the Mountain Club of Maryland. Meet at 1481 Simpson Ferry Road, New Cumberland.
 Leaders: Louise Sis, 774-0196 & Warren Raab, 292-3558.
 [60 miles hwy]
- September 22 9:30 A.M. DEDICATION CEREMONY ON APPALACHIAN TRAIL RELOCATION
 Saturday
 ↑ The official opening of the Appalachian Trail across the Cumberland Valley. See article on Page 7
 Leaders: Craig Dunn, 697-1848 and Carol Witzeman, 763-9276.
 [30 miles hwy]
- September 23 10:00 A.M. CAMP MACKIE 9 miles
 C+ / Rocky; Bring lunch & water.
 Leaders: Scott Hoffman, 295-7546 & Gail Guers, 232-0387.
 [75 miles hwy]
- September 28-30 SHENANDOAH NATIONAL PARK
 Friday, Saturday, Sunday
 Day hikes. Deadline for registration: September 13.
 Leaders: Jim Oxley, 238-9014; Carol Lemon, 259-0084; & Jane Gould, 766-1913.
- September 30 1:00 P.M. POLE STEEPLE 5 miles
 P B+ / Enjoy the fall foliage from the vantage point of this beautiful rock outcropping. Stiff climb. Bring water.
 Leader: Ralph Kinter, 545-4089. [100 miles hwy]
- October 6-8 APPALACHIAN LONG DISTANCE HIKERS ASSOCIATION
 Saturday, Sunday, Monday
 Hanover, NH
 Call Jim Oxley for information, 238-9014
- October 7 NO HIKE
 No volunteers to lead a hike this weekend.
- October 8 9:30 A.M. ROCKY KNOB TRAIL 5 miles
 Monday
 B+ / Bring lunch & water. One climb, good views.
 Leaders: Louise Sis, 774-0196 & Bob Kuhn, 691-7361.
 [100 miles hwy]
- October 9 6:30 P.M. BOARD MEETING
 7:30 P.M. PROGRAM MEETING for the entire membership.
 Come, help plan a hike for EVERY WEEKEND in the next schedule. Meet at the West Shore Senior Citizens' Center, 122 Geary ST., New Cumberland, PA. Special Program, with Past President Bob Keck. Bob will talk about and show slides of some of his hiking travels, including Machu Picchu, Mount Kilimanjaro and Mount Fuji.
- October 14 7:30 A.M. LINK TRAIL 10 miles
 D+ / Bring lunch & water. We will hike over the "1,000 Steps" on Jack Mountain.
 Leaders: Jeff Buehler, 657-8281, & Ron Kutz 243-1713
 [175 miles hwy]
- October 17 9:00 A.M. LITITZ ENCORE HIKE 4 miles
 Wednesday
 A / Town hiking; Wilbur Chocolate & Sturgis Pretzel factory tours and MORE. Lunch in a restaurant. Meet at the Harrisburg East Mall, near Light Pole #1
 Leader: Louise Sis, 774-0196
 [75 miles hwy]

October 20	9:00 A.M.	<u>↑ CUMBERLAND VALLEY A.T. CONSTRUCTION</u>	
Saturday		Meet at Trinity United Methodist Church, New Kingstown.	
		Leader: Craig Dunn, 697-1848	
October 20-21		<u>SP HALLOWEEN HAPPENING - AYH YOUTH HOSTEL WEEKEND</u>	
Saturday-Sunday		Pine Grove Furnace State Park	
		Hikes open to all.	
Saturday	12:30 P.M.	Meet at Fisher Plaza	[100 miles hwy]
	1:30 P.M.	Meet at Furnace Stack in Park	
		Hike to Pole Steeple, 5 miles.	
Sunday	9:30 A.M.	Meet at Youth Hostel.	
		Hike to Sunset Rocks, 4 miles with an additional 4 mile option.	
		See Article on Page 4	
		Leader: Jim Oxley, 238-9014.	
October 21	1:00 P.M.	<u>MT GRETNA CIRCLE HIKE</u>	6 miles
		B+ / Bring water	
		Leader: Bob Keyes, 763-7743	[50 miles hwy]
October 28	1:00 P.M.	<u>TUMBLING RUN</u>	7 miles
		C+ / Bring water. An old favorite hike.	
		Leader: Bob Keyes, 763-7743	[110 miles hwy]
November 3	9:00 A.M.	<u>↑ CUMBERLAND VALLEY A.T. CONSTRUCTION</u>	
Saturday		Meet at Trinity United Methodist Church, New Kingstown.	
		Leader: Craig Dunn, 697-1848.	
November 3	3:30 P.M.	<u>WATCH THE MOON RISE ON STONY MOUNTAIN FIRE TOWER</u>	9 miles
Saturday		C+ / Climb Water Tank Trail to Stony Mountain Fire Tower.	
		Bring flashlights, snacks, etc.	
		Leaders: Jim Oxley, 238-9014, Carol Lemon, 259-0084, & Jane Gould, 766-1913.	[30 miles hwy]
November 4	1:00 P.M.	<u>CARLISLE TOWN HIKE</u>	6 miles
		B / Bring water & snacks	
		Leaders: Mary Morrisette, 774-6715 & Mary Young, 545-8701	[40 miles hwy]
November 11	9:00 A.M.	<u>TWO SIDES OF STONY VALLEY</u>	10 miles
		C+ / Bring lunch & water.	
		Leader: Bob Keyes, 763-7743	[50 miles hwy]
November 14	9:00 A.M.	<u>BERRY MOUNTAIN CIRCLE HIKE</u>	3 miles
Wednesday		B / Also ride the Millersburg Ferry. Lunch in a restaurant.	
		Leaders: Louise Sis, 774-0196 & Dave Cleary, 692-3568	[60 miles hwy]
November 17	8:30 A.M.	<u>RECYCLING</u>	
Saturday	until	K-Mart Plaza, Rt 22 in Colonial Park	
	3:00 P.M.	Help the club by helping with recycling.	
		Call: Clarence Fredlund, 564-1447.	
November 18	9:00 A.M.	<u>STRONG'S VALLEY ROAD CIRCLE HIKE</u>	8 miles
	10:00 A.M.	meet at Big Flat where AT crosses the Shippensburg-Arendtsville Road.	
		C+ / Bring lunch & water.	
		Leaders: Jim Oxley, 238-9014 & Carol Lemon, 259-0084.	[100? miles hwy]

November 24 9:00 A.M. ↑ CUMBERLAND VALLEY A.T. CONSTRUCTION
 Saturday Meet at Trinity United Methodist Church, in New Kingstown.
 Leader: Craig Dunn, 697-1848.

November 25 9:30 A.M. ROUTE 850 CIRCLE HIKE 10 miles
 D+ / Bring lunch & water.
 Leader: Suzanne Stambaugh, 564-2335 [30 miles hwy]

December 2 9:00 A.M. CLARKS VALLEY POWER LINE HIKE 9 miles
 C+ / Bring lunch & water.
 Leaders: Gail Guers, 232-0387 & Suzanne Stambaugh, 564-2335
 [50 miles hwy]

December 8 ANNUAL CHRISTMAS PARTY
 Saturday Gala covered dish affair.
 Plan to come and bring your favorite food.
 West Shore Senior Citizens' Center,
 122 Geary Ave., New Cumberland, PA.
 See article on page 5

UNLESS OTHERWISE NOTED, all hikes leave from FISHER PLAZA, [entrance to the State Library] behind the State Capitol Building. Should Fisher Plaza be closed, the alternate meeting site will be the parking island in front of the former Greyhound Bus Terminal, on 7th St. Five additional minutes will be allowed at the alternate site.

If you ride with someone, you should give the driver 3¢ times the highway mileage shown, to help defray the price of gas.

WE LEAVE PROMPTLY, AT THE TIME SHOWN

NO PETS ALLOWED

CODES FOR THE HIKES ARE SHOWN ON PAGE 9

AYH HALLOWEEN HAPPENING October 20 & 21, 1990

The A.Y.H. will hold its annual Halloween Happening on October 20 & 21, 1990. As usual, it will be at the Pine Grove Furnace Youth Hostel and will be a full weekend with a variety of activities. There will be hiking, biking, square dancing, etc.

The cost for the weekend is \$24.00, which includes meals. Campers pay \$18.00, which includes meals. Hikes are free to everyone.

Reservations for the weekend are required by October 9, 1990. There is no need to make reservations for the hikes.

For more information, or to make reservations, contact:

Jerry Greiner H - 766-5474
 or Jim Oxley W - 255-2725; H - 238-9014

HIKE SCHEDULE

Saturday, October 20th

Pole Steeple Circle Hike 5 miles
 12:30 PM Meet at Fisher Plaza
 1:30 PM Meet at the Furnace Stack
 Leader: Jim Oxley, 238-9014 or 255-2725

Sunday, October 21th

Sunset Rocks 5 miles
 with an optional 4 additional miles.
 9:30 AM Meet at the Pine Grove Furnace Youth Hostel.
 Leader: Jim Oxley, 238-9014 or 255-2725



CHRISTMAS PARTY

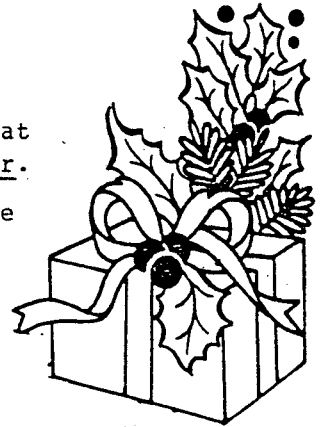


SATURDAY, DECEMBER 8, 1990 - 7:30 pm

The Party Committee for this year will be:
Mary Morrisette - 774-6715, Gail Guers -
232-0387 and Anna Kinter - 545-4089.

The Committee needs to know: Who is coming; and What they intend to contribute to the covered dish dinner.

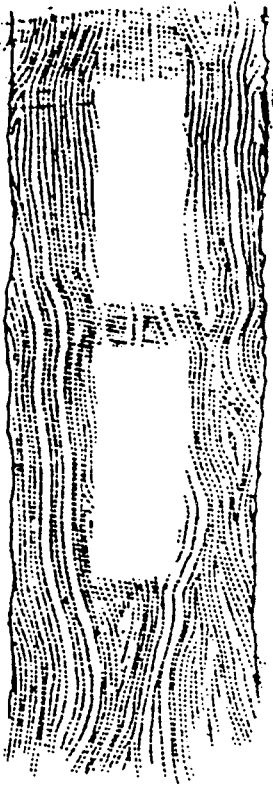
Also, the Committee feels that Christmas is the time of gayety and giving. So they plan a program of caroling and slides. Each member is asked to bring their favorite 35 mm slides, taken on this past year's hikes and vacations. After the dinner we will sing some carols and show some slides--with the owner explaining what they are all about. Please identify your slides with your name and give to Jim Oxley, the night of the Party.



NEW MEMBERS

WE EXTEND A WARM WELCOME TO THE FOLLOWING NEW MEMBERS:

Carol E. Anderson	3840 Brisban St	Harrisburg, PA 17111-2225	564-3721
Richard & Charlotte Barrick	130 Victoria Dr	Mechanicsburg, PA 17055-3526	766-4384
Deborah Beck	3820 Club Dr	Harrisburg, PA 17110-3645	652-9128
Ronald E Bream	6249 Harding Ave	Linglestown, PA 17112-1736	657-1868
Brenda J. Coreau	1949 Briggs St	Harrisburg, PA 17103-1612	236-4207
Carolyn Dillman	3108 N. 4th St	Harrisburg, PA 17110-2201	238-3545
Christopher Featherman	7479 Sleepy Hollow Rd	Harrisburg, PA 17112-9206	469-0840
Edward & Mildred Gallagher	1822 Hershey Rd	Elizabethtown, PA 17022-8919	367-4221
Ray M. Geesey	RD #1 - Box 45-3	Seven Valleys, PA 17360-9722	229-2802
Gary Gillespie, Jr	P O Box 237	York Springs, PA 17372-0237	528-8091
Beth Ann Harfmann	105 Willow Rd	Harrisburg, PA 17109-2641	540-1310
David Hirneisen	109 Apple Blossom Cir	Lititz, PA 17543-9771	627-1639
Kenneth Nils Hugendubler	804 Cocoa Ave	Hershey, PA 17033-1705	534-1943
William C. Kuhn	RD #1 - Box 139	Hershey, PA 17033-9733	533-1504
Susan M. Ladeda	5301-B Manayunk Rd	Harrisburg, PA 17109-6302	540-1201
Maureen A. Lock	1375 Simpson Ferry Rd	New Cumberland, PA 17070-1557	774-3442
Roy & Pattie L. Margolis	847 Michelle Ct	Enola, PA 17025-1548	732-2561
Bruce & Carol M ^C Elmurray	2212 Highland Cir	Harrisburg, PA 17110-9203	541-8549
Lolli Reider	2629 S. 3rd St	Steelton, PA 17113-3079	939-6127
Bill Roman	RD #2 - Box 254	Newport, PA 17074-9428	763-7211
Kathleen R. Scanlon	6010 Linglestown Rd	Harrisburg, PA 17112-1207	657-3105
Janet Seavers	258 E. Main St	Hummelstown, PA 17036-1722	566-0582
Barbara J. Strong	114 S. 3rd St	Lemoyne, PA 17043-1907	761-6950
Gary L. Sutphin	101 Marbeth Ave	Carlisle, PA 17013-1626	249-3207
Jody Thaxton	RD #1 - Box 425-A	New Bloomfield, PA 17068-9734	834-9825
Joseph A. Torchia	114 S. 3rd St	Lemoyne, PA 17043-1907	761-6950
Fern L. Wilson	401 Market St	New Cumberland, PA 17070-1939	774-5149
Vanarda S. Young	410 Redwood St	Harrisburg, PA 17109-4717	564-1775
H. Lincoln Zeve	P O Box WHYL	Carlisle, PA 17013-0901	249-1717



TRAIL BLAZES No. 25

"SAVE STONY CREEK VALLEY" - PART 1

In 1973, the Pennsylvania Power & Light Company announced that in conjunction with Metropolitan Edison they planned to build a pump storage facility in Stony Creek Valley.

The area where the facility was planned was right in the heart of what remained of the area that we, in trail circles, called St. Anthony's Wilderness. It comprised a stretch 18 miles long and 5 miles wide, without a crossroad.

To obtain the site, PP&L purchased the estate of Lucy Bayard, in Clark's Valley, which came from an original grant from the King of England, and had remained in the Bayard Family ever since. Lucy's estate was quite vast, being some six miles or better, up Clark's Valley from what we call Victoria Trail, and spreading up Stony Mountain on the South, and over Peter's Mountain on the North. And, our section of trail ran right through Lucy's lands.

Lucy and her son had been very good to the Conference and to our Club. They are the one's who granted us permission to construct the Clark's Valley Shelter, and permitted us to cut our timbers for the roof from any dead trees we could find.

Now Lucy's son was dead, and Lucy soon followed him. We understand that her closest heirs live in Australia, and were only too glad to sell to PP&L to get the estate settled.

After obtaining the lands in Clark's Valley, PP&L now offered to trade them for lands in Stony Creek Valley, and up over Sharp Mountain, so that they would have the floor of valley which formed a saddle between Sharp and Stony Mountains, where they could construct the upper dam.

The Pennsylvania Game Commission was only too glad to exchange some five thousand acres in Stony Creek Valley for over fifteen thousand acres in Clark's Valley, which was much more accessible to their sportsmen.

When the announcement was first made, we were all caught napping. So PP&L proceeded ~~without much opposition.~~ Of course, they had to furnish an environmental impact statement, for which they contracted out to Ichthyological Associates back in 1972, when they were doing their planning.

But, by 1974 the various environmental groups began to wake up, and started to mount a campaign of opposition. Bill Beck, who worked in Governor Shapp's Office, joined Trout Unlimited, Dauphin County Chapter, and now took the lead in opposing the dam. A meeting was called at the American Legion Post on Mountain Road, in Lower Paxton Township, with PP&L invited to explain what the project was all about.

And Bill Beck, remembering our "Save The Trail" campaign, and the results, right through to the signing of the Trails Bills by Governor Shapp, called Ralph Kinter, and through Ralph, invited SATC to attend the meeting. However, time was too short to contact the Club Officers, so Ralph attended and reported back to the Officers what was occurring.

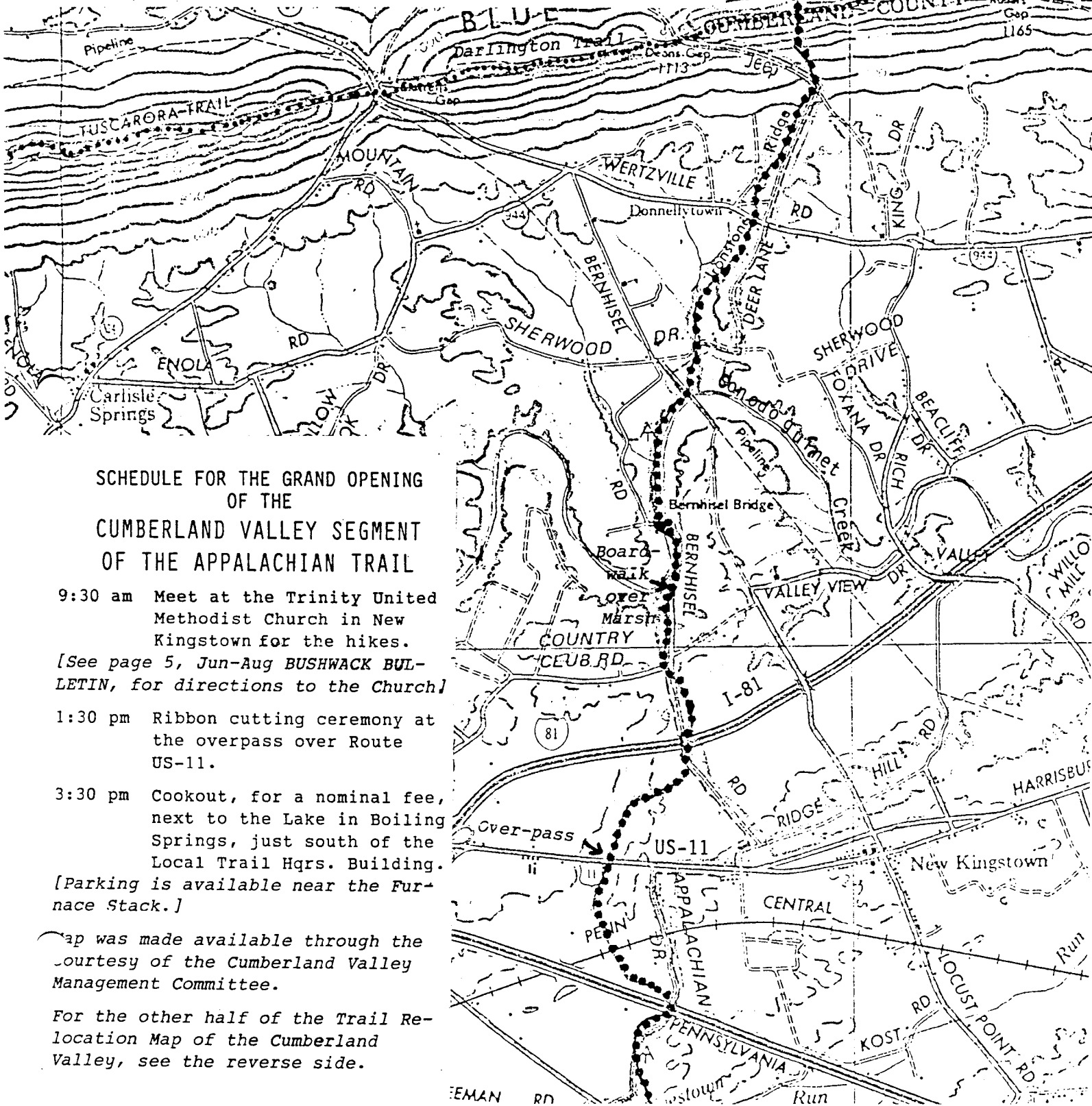
At that meeting, the PP&L Representative explained the principle behind pump storage. He explained how water would be pumped up at night when electric useage was low, and dropped back through the turbines during peak useage, generating in the range of three megawatts. This did not seem reasonable to Ralph, as it approached what TMI was putting out. So Ralph wanted to hear more. Further, both the first and third choices of sites were in Stony Creek Valley with the Rattling Run site being first, and Yellow Springs, right on the Trail, being third. So Ralph reported back in favor of supporting the Coalition.

GRAND OPENING & DEDICATION CEREMONY

Saturday, September 22, 1990 - 9:30 am

After years of overcoming opposition, trail construction, and postponements, the day has finally arrived. The overhead bridge, over Route US 11 has been completed, and we will have an official ribbon cutting ceremony, followed by short hikes and an afternoon cook-out.

COME ON OUT, AND HELP US TO CELEBRATE THIS MOMENTOUS OCCASION.

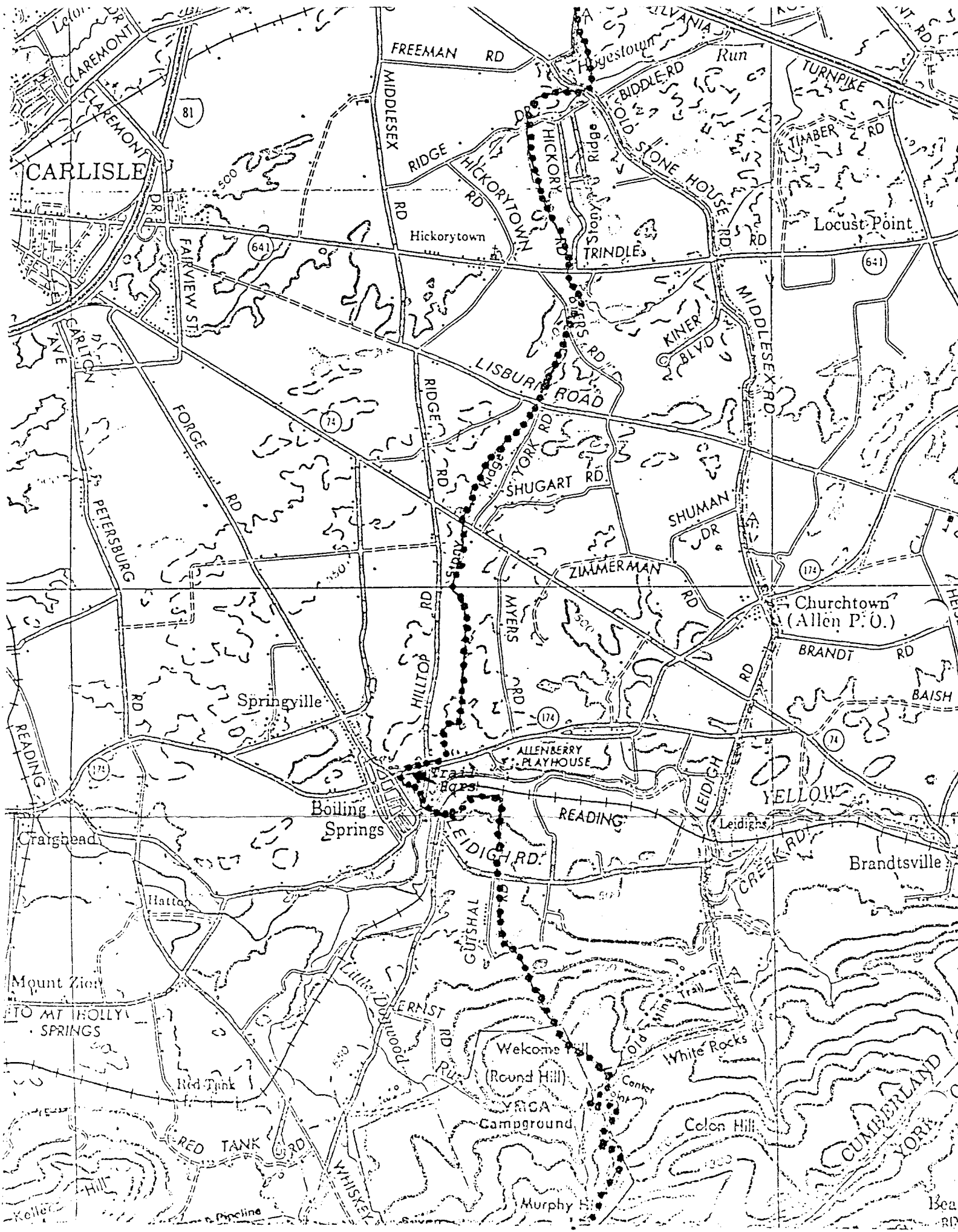


SCHEDULE FOR THE GRAND OPENING OF THE CUMBERLAND VALLEY SEGMENT OF THE APPALACHIAN TRAIL

- 9:30 am Meet at the Trinity United Methodist Church in New Kingstown for the hikes. [See page 5, Jun-Aug BUSHWACK BULLETIN, for directions to the Church]
- 1:30 pm Ribbon cutting ceremony at the overpass over Route US-11.
- 3:30 pm Cookout, for a nominal fee, next to the Lake in Boiling Springs, just south of the Local Trail Hqrs. Building. [Parking is available near the Fur-nace Stack.]

Map was made available through the courtesy of the Cumberland Valley Management Committee.

For the other half of the Trail Relocation Map of the Cumberland Valley, see the reverse side.



Hike Grading Table

- A - Easy - Hikes up to 6 miles, with very little hill climbing. [Excellent for beginners]
- B - Fairly easy - Hikes up to 6 miles, with some climbing.
- B+ - Moderate - Hikes up to 6 miles, with more difficult climbs.
- C - Moderate - Hikes of 7 to 9 miles, with very little climbing.
- C+ - Moderate - Hikes of 7 to 9 miles, with several significant climbs.
- D - Strenuous - Hikes of 10 to 12 miles, with very little climbing.
- D+ - Strenuous - Hikes of 10 to 12 miles, with several significant climbs.
- E - Difficult - Hikes of over 12 miles.
- E+ - Very Difficult - Hikes of over 12 miles on very rugged terrain.

In addition, the leader(s) should describe the pace and footing, where this is essential; such as: Easy with a moderate or fast pace; or, Easy with nature study stops; or, Good footpath; or, Rocky and rough; etc.

SMOKING GUIDELINES

- Smoking of cigarettes, cigars, pipes and other materials should not be allowed while hiking.
 - On breaks, smokers should go to the rear or to the front of the group, if they wish to smoke.
 - Consistent with established wilderness practices, smokers will be responsible for packing out their waste materials--cigarette butts, package wrappers and the like-- and for avoiding the dropping of lit cigarettes and/or hot ashes on the ground.
 - The Bureau of Forestry will hold individuals, who are responsible for fires, financially liable for fire suppression costs. They are also subject to fine, imprisonment, or both and may be held financially responsible for damage to the forest.
- For background on these Smoking Guidelines, we refer you to the Sep--Nov 1986 BUSHWACK BULLETIN.

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APPLICATION FOR MEMBERSHIP / RENEWAL

Date _____

Amount enclosed \$ _____

This is a new membership;
One sponsor is required.

This is my renewal
of membership

Membership dues are \$5.00 per year for individuals; \$7.50 for joint memberships at the same address. Dues must accompany the application.

I would, also, like to contribute \$ _____ to the CUMBERLAND VALLEY APPALACHIAN TRAIL PROJECT. I understand donations to the Appalachian Trail, made through this club, are fully deductible for income tax purposes.

Make all checks payable to:

THE SUSQUEHANNA APPALACHIAN TRAIL CLUB, or simply S.A.T.C.

Name [in full] _____

Home Address _____

Post Office _____ State _____ Zip Code _____

Telephone(s) _____

Occupation _____

Signature of Sponsor _____ [Required of new members only.]

Applications and check should be sent to:

Clarence V. Fredlund, Treasurer
7901 Chambers Hill Rd
Harrisburg, PA 17111-5409

Dues to the Club are considered as services rendered, and are not deductible for tax purposes.

TREASURER'S USE

EDITOR'S USE

- | | |
|--|--|
| <input type="checkbox"/> Membership card sent. | <input type="checkbox"/> Mailing list updated. |
| <input type="checkbox"/> Orders filled. | <input type="checkbox"/> Finder file updated. |
| <input type="checkbox"/> Card file updated. | <input type="checkbox"/> New member published. |
| <input type="checkbox"/> Bulletin sent new member. | |
| <input type="checkbox"/> Yearbook sent new member. | |

Dues paid to April _____

Susquehanna Appalachian Trail Club, Inc.

LIST OF OFFICERS - 1990-1991

PRESIDENT: §Michael Fanus 444-3761
 RD #1 - Box 441
 Liverpool, PA 17045-9646

VICE PRES: Robert W. Keyes 763-7743
 2 Campbell Pl.
 Camp Hill, PA 17011-2530

SECRETARY: Mary M. E. Young 545-8701
 4012 Cheryl Dr.
 Harrisburg, PA 17109-4107

TREASURER: Clarence V. Fredlund 564-1447
 7901 Chambers Hill Rd.
 Harrisburg, PA 17111-5409

DIRECTORS

1 YEAR: Craig C. Dunn 697-1848
 725 Hogestown Rd
 Mechanicsburg, PA 17055-2615

§Walter Natishyn 564-5478
 3118 Brookwood St
 Harrisburg, PA 17111-1713

2 YEAR: Gail Guers 232-0387
 403 S. 27th St
 Harrisburg, PA 17103-2013

Mary V. Morrisette 774-6715
 1311 Oak Ln.
 New Cumberland, PA 17070-1335

IMMEDIATE James R. Oxley 238-9014
 PAST PRES: 25 Evergreen St.
 Harrisburg, PA 17104-1030

§ - Ineligible for another Term.

COMMITTEE CHAIRPERSONS

AUDIT Jack Crawford
 BUSHWACK BULLETIN Ralph H. Kinter
 CONSERVATION Charlie Krout
 HIKE LEADERSHIP Susanne Stambaugh
 PROGRAM Robert W. Keyes
 PUBLIC RELATIONS Michael Fanus
 RECYCLING Carol A. Witzeman
 TRAIL MASTER Craig C. Dunn
 WILDERNESS EMERGENCY Dr. Randolph Greber

DELEGATES TO AFFILIATED ORGANIZATIONS

APPALACHIAN TRAIL CONFERENCE, INC. Craic C. Dunn
 Michael Fanus
 Robert W. Keyes
 Mary M. E. Young

KEYSTONE TRAILS ASSOCIATION, INC. Clarence V. Fredlund

AMERICAN HIKING SOCIETY James R. Oxley

AMERICAN YOUTH HOSTEL James R. Oxley

NORTH COUNTRY TRAILS ASSN. James R. Oxley

HORSESHOE TRAILS ASSOCIATION Oliver McKeithan

BUSHWACK BULLETIN

EDITOR: Ralph H. Kinter 545-4089
 6312 Chelton Ave
 Harrisburg, PA 17112-2336

For file
 Jeannette P. Riggio
 305 Feeser Rd
 Harrisburg, PA 17109-4111
 Charin Member
 1999

ADDRESS CORRECTION REQUESTED

Susquehanna
 APPALACHIAN TRAIL CLUB
 P.O. BOX 215
 Harrisburg, PA 17108



DATED MATERIAL

NON-PROFIT ORG.
 U. S. POSTAGE
 P A I D
 Harrisburg, PA
 Permit No. 15