

BUSHWACK BULLETIN

VOLUME 33 - Number 3

SEPTEMBER -- NOVEMBER, 1987

OUR OBJECTIVES:

GROUP HIKING + TRAIL MAINTENANCE + OUTDOOR RECREATION

I M P O R T A N T N O T I C E !

CHECK YOUR LABEL! DOES IT HAVE A RED "X?"
IF SO, IT MEANS YOUR DUES ARE DELINQUENT!
AND, THAT THIS MAY BE THE LAST COPY OF THE BUSHWACK BULLETIN
YOU WILL RECEIVE, UNLESS YOUR DUES ARE PAID, PROMPTLY!
TO AVOID THIS, COMPLETE THE RENEWAL FORM ON PAGE TODAY!

- September 5, 6, + 7 GRAND CANYON OF PENNSYLVANIA, WEST RIM TRAIL BACKPACK TRIP
Saturday, Sunday, Register with the leader by August 25, 1987. See Page 7.
+ Monday Leader: Joe Knapik, 245-2860.
- September 6 10:00 A.M. TUMBLING RUN CIRCLE HIKE 6.0 miles
C+ - Bring lunch and water. [90 miles hwy]
Leader: Bob Keyes, 763-7743
- September 12 + 13 APPALACHIAN TRAIL BACKPACK TRIP 12.0 miles
Saturday + Sunday ↑ Eckville, The Pinnacle, and Pulpit Rocks.
Call for further information.
Leader: Clarence Fredlund, 564-1447
- September 16 9:30 A.M. PENRYN CIRCLE HIKE 3.0 miles
Wednesday A - [Near Cornwall] Come and see the beautiful fringed
gentians, as well the bottle gentians. Bring lunch and
water. Meet at the K-Mart Parking Lot, by the Postal
Unit, on Route 22, East of Harrisburg.
Leaders: Ruth + Elmer Bolla, 232-9459 [50 miles hwy]
- September 20 7:30 A.M. GOLDEN EAGLE TRAIL 9.0 miles
C+ - Bring lunch and water. [250 miles hwy]
Leaders: Bob Keyes, 763-7743 and Carol Witzeman, 763-9276.
- September 26 + 27 C+O CANAL, WEST OF WILLIAMSPORT, MD. 13.0 miles daily
E - Registration deadline: September 16, 1987
Call: Clarence Fredlund, 564-1447 or Melanie McCrae, 737-8125,
for further information. [200 miles hwy]

- September 27 12:30 P.M. **↑** APPALACHIAN TRAIL - RT 225 TO SUSQUEHANNA RIVER 7.2 miles
C - Bring snacks + water.
Leader: Jim Oxley, 896-3304 [35 miles hwy]
- October 3 + 4 KTA ANNUAL MEETING - DOUBLING GAP CENTER
Saturday, Sunday Colonel Denning State Park.
Ask Craig Dunn, 697-1848, for more information.
- October 4 10:00 A.M. GRIER POINT CIRCLE HIKE 8.0 miles
C+ - One significant climb. Bring lunch + water.
Leader: Bob Keyes, 763-7743 [35 miles hwy]
- October 10 thru 18 **↑** A.T. - HUDSON RIVER, NY TO MID-MASSACHUSETTS 130.0 miles
Saturday thru E - Register with the leader by September 15th.
the next Sunday Leader: Tom Bryer, 761-2615.
- October 11 9:00 A.M. ANTIETAM CIRCLE HIKE 10.0 miles
C - Bring lunch + water.
Leader: Oliver McKeithan, 944-5087 [200 miles hwy]
- October 13 6:30 P.M. BOARD MEETING
Tuesday 7:30 P.M. PROGRAM MEETING for the entire membership.
Meet at the West Shore Senior Citizens' Center, 122 Geary St.,
New Cumberland, PA. Come help plan the field trips for the
December-January-February Quarter, after which we will have
a program on exercises and nutrition for hiking by Joe Knapik.
- October 14 9:30 A.M. MIDDLE CREEK HIKE 3.0 miles
Wednesday A - Bring lunch + water. Meet at the K-Mart Parking Lot, by
the Postal Unit, on Route 22, East of Harrisburg.
Leaders: Dorothy + Torrence Chestnut, 545-2507
[60 miles hwy]
- October 18 8:00 A.M. CONESTOGA TRAIL - LOCK 12 TO PEQUEA 10.0 miles
E+ - Bring lunch + water.
Leader: Oliver McKeithan, 944-5087 [120 miles hwy]
- October 24 12:00 Noon SUNSET ROCKS HIKE - AYH HALLOWEEN HAPPENING 7.2 miles
Saturday C - See Article on Page 7.
Leader: Jim Oxley, 896-3304 [80 miles hwy]
- October 25 7:00 A.M. TUSCARORA TRAIL 16.0 miles
E+ - Rough + Rocky; Wear long pants and long sleeve shirts,
in case briars are encountered. Bring lunch + water.
Leaders: Clarence Fredlund, 564-1447 and Jeff Buehler,
657-8281. [200 miles hwy]
- October 25 9:00 A.M. POLE STEEPLE HIKE - AYH HALLOWEEN HAPPENING 5.0 miles
B+ - IMPORTANT: Meet for this hike at the Furnace Stack, in
Pine Grove Furnace State Park. Bring lunch + water. See Page 7.
Leader: Jim Oxley, 896-3304.
- October 25 1:00 P.M. MESSIAH COLLEGE CIRCLE HIKE 3.0 miles
A - Leader: Bea Kornfeld, 233-1484 [25 miles hwy]
- October 28 FORT HUNTER HAUNTED TRAIL
Wednesday VOLUNTEERS NEEDED - See article on Page 7.
Leader: Jim Oxley, 896-3304.

- November 1 7:00 A.M. TUSCARORA TRAIL 11.0 miles
E+ - Rough + Rocky; Wear long pants and long sleeve shirts.
Bring lunch + water.
Leaders: Clarence Fredlund, 564-1447 and
Jeff Buehler, 657-8281. [200 miles hwy]
- November 4 1:00 P.M. HORSE-SHOE TRAIL - DERRY TOWNSHIP 5.0 miles
Wednesday A - Meet at Light Pole #1, Harrisburg East Mall.
Leaders: John Lloyd, 564-4486 and Louise Sis, 774-0196.
[25 miles hwy]
- November 8 8:30 A.M. GEOLOGY OF THE GETTYSBURG BATTLEFIELD 10.0 miles
D - Bring lunch + water.
Leaders: Tracy Stapleford, 697-5485, and
Susanne Stambaugh, 564-2335 [70 miles hwy]
- November 15 9:00 A.M. MYSTERY TOWER/YELLOW SPRINGS VILLAGE HIKE 10.0 miles
D+ - Bring lunch + water.
Leaders: Craig + Cindy Dunn, 697-1848. [50 miles hwy]
- November 18 9:00 A.M. MILLERSBURG HIKE AND FERRY RIDE 4.0 miles
Wednesday A - Lunch at the Millersburg Hotel. Meet at Fort Hunter,
Lower Parking Lot.
Leaders: Louise Sis, 774-0196 and Dave Cleary, 692-3568.
[50 miles hwy]
- November 22 8:00 A.M. A.T. - SCHUYKILL COUNTY CIRCLE HIKE 11.0 miles
D+ - [Partly on the AT.] Bring lunch + water.
Leaders: Susanne Stambaugh, 564-2335 and
Walt Natishyn, 564-5478. [130 miles hwy]
- November 29 8:30 A.M. HALDEMAN STATE FOREST 10.0 miles
D - Bring lunch + water.
Leaders: Clarence Fredlund, 564-1447 and
Jean Poczynski, 657-0941. [70 miles hwy]
- December 6 8:30 A.M. TUSCARORA TRAIL - DOUBLING GAP TO SID'S PLACE 8.0 miles
C+ - One significant climb. Bring lunch + water.
Leaders: Sid Bucher, 776-6291 and
Clarence Fredlund, 564-1447 [70 miles hwy]
- December 12 7:00 P.M. ANNUAL CHRISTMAS PARTY
Saturday At the West Shore Senior Citizens' Center, 122 Geary St.,
New Cumberland, PA.
This is a gala-covered-dish affair. See article on Page 7
for details.

UNLESS OTHERWISE NOTED, all hikes leave from FISHER PLAZA, [entrance to the State Library] behind the State Capitol Building. Should Fisher Plaza be closed, the alternate meeting site will be the parking island in front of the Greyhound Bus Terminal, on 7th St. 5 additional minutes will be allowed at the alternate site.

If you ride with someone, you should give the driver 3¢ times the highway mileage shown, to help defray the price of gas.

We leave promptly, at the time shown.

NO PETS ALLOWED

CODES FOR HIKES ARE ON PAGE 9

SURVEY REPORT

We had a total of 98 responses to the survey, 74 were signed, while 24 were anonymous. Out of a potential of 392, this represents a response of 25%. This is how the members responded:

HIKES

Question: What grade of hikes do you prefer?

	Level	W/Climbs
A - Less than six miles:	33	--
B - Less than six miles:	--	24
C - Seven to nine miles:	31	25
D - 10 to 12 miles	23	17
E - Over 12 miles	9	8

START + FINISH OF HIKES

Question: Which do you prefer?

Car spotting?	42
Circle hikes?	66
In + out, same route?	10

STARTING TIMES

Question: What starting times do you prefer?

Before 9:30 A.M?	55
9:30 A.M. until Noon?	39
Afternoon?	19

TWO OR MORE HIKES, SAME DAY

Question: How do you feel about multiple hikes on the same day?

Favor?	82
Do not favor?	14

EDUCATIONAL TYPE HIKES

Question: Would you like more hikes of the educational type? Historical? or on Environmental Issues?

Favor?	78
Do not favor?	16

NATURE TYPE HIKES

Question: Would you like more hikes of nature study type? These would be to study birds + flowers, and would be of shorter, slower hikes.

Favor?	63
Do not favor?	30

SOCIAL EVENTS

Question: Would you like to see more non-hiking social events--like our Picnic; Christmas Party; Annual Dinner; and Quarterly Program Meetings?

Favor	17
Do not favor	71

ISSUES

Should S.A.T.C. be involved in conservation issues?

Yes	91	No	6
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Do you favor hunting on the Appalachian Trail?

Yes	13	No	79
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Do you favor trapping on the Appalachian Trail?

Yes	12	No	76
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Do you feel we should have an open-season on Great Horned Owls and other raptors?

Yes	3	No	85
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Should All Terrain Vehicles [ATVs] be:

Banned?	36	Regulated?	26
Licensed?	30	Barred from the AT?	43

Should clear-cut lumbering be opposed?

Yes	69	No	11
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Should the Club support "Recycling?"

Yes	83	No	5
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PROGRAMS - Would you prefer programs on:

Layering of clothing for inclement weather hiking?

Yes	37	No	37
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Mountaineering First Aid?

Yes	60	No	19
-----	----	----	----

New backpacking gear technologies?

Yes	57	No	18
-----	----	----	----

Or, should we show movies of expeditions, rented or borrowed from such organizations as: The Alpine Club, of Banff, Alberta?

Yes	60	No	14
-----	----	----	----

Major hiking clubs in the U.S.A?

Yes	61	No	12
-----	----	----	----

APPALACHIAN TRAIL SUPPORT

Do you favor our Club participating in work trips to help with this work?

Yes	84	No	4
-----	----	----	---

Financial help is of utmost importance. Do you favor our Board contributing funds to help with this work, as needed?

Yes	70	No	16
-----	----	----	----

Should our Club canvas our members by a mailing to help with financing this project?

Yes	56	No	29
-----	----	----	----

Some questions total more than 98, since some questions permitted two or more choices.

The PRESIDENT REPORTS on the S.A.T.C. SURVEY RESULTS

I would like to first thank all of you who participated in the Survey. The Survey questions were received from many of our club members. The question regarding ACID RAIN LEGISLATION was to be included in this survey, but I, accidentally, missed it. Thankfully, the Club members did not forget this very important issue. It was written in on many of the survey forms.

We received a total of 98 responses. That represents exactly 25% of our membership. Statisticians consider a 20% return as excellent. Therefore, it goes without saying that the S.A.T.C. membership is above excellent in responding.

It is my desire that the S.A.T.C. remains a democratic organization. Its direction should continue to come from the majority of the club members. And, I feel the results of this survey will be of great value in meeting that goal. The results of the questionnaire are self explanatory. There are many suggestions--too numerous to include in this report. They were, however, all presented to the Board of Directors and circulated at the July 14, 1987, Program Meeting. I do have a few comments, based on the questionnaire and the suggestions. They are as follows:

HIKES:

The membership is pleased with the schedule of hikes that the club, currently, is presenting. One member suggested that we analyze the S.A.T.C. sign-in sheets to determine what types of hikes the members respond to. Joe Knapik, our Secretary, did just that. He entered the data from the sign-in sheets in his computer. And his responses were very similar to the responses on the questionnaire. His results indicate that the average hike preferred is 7.2 miles in length, has 14 hikers, and is a Class C hike.

There was a lot of interest in shorter, nature walks, educational, historical and environmental hikes. We need more specific ideas on these hikes. So, please, come to the next Program Meeting, on October 13, 1987, and share your ideas--or contact Craig Dunn or Clarence Fredlund regarding these types of hikes.

ISSUES:

It is very apparent that the members of S.A.T.C. feel very strongly that the Club should be involved in conservation issues. As for the question on All-Terrain-Vehicles (ATVs) our members are for them being either banned or rigidly controlled, but above all barred from the Appalachian Trail. Many members feel so strongly on the ATVs that they checked more than one box on this question--emphasising their feelings. Currently, there is a Federal Law banning use of ATVs on the AT.

PROGRAMS:

Obviously, the membership prefers more educational and/or professional speakers for our quarterly meetings. One respondent stated that they had slide shows for the Annapurna's and Mount Everest in Nepal, as well as The Tour De Blanc in Europe. If anyone has knowledge of other programs, please, contact Craig Dunn.

Dr. Randy Greber and myself plan to develop a mountaineering first aid course. Prerequisites for the course are current certification from the Red Cross on C.P.R. and First Aid. We will have these courses, again, starting in January, 1988.

APPALACHIAN TRAIL SUPPORTS:

There is no doubt that the membership of S.A.T.C. are in favor of our Club participating in the Cumberland Valley Relocation and Construction of the A.T. The S.A.T.C. Board has voted to contribute \$100.00 towards that endeavor. The survey showed the membership was 2 to 1 in favor of soliciting members for financial help for this project. Comments were made, stating opposition to a separate mailing, but favoring inclusion in the BUSHWACK BULLETIN, in the appeal for funds. The membership, also, wants the appeal to be kept low key, with no pressure. Therefore, a form, and explanation of the Cumberland Valley Project are included in this mailing of the BUSHWACK BULLETIN, with instructions on where to send your contributions. Those interested in helping with the construction work should contact Craig Dunn.

FINALE:

Once again, thanks to all of you, who provided input via this survey. We were only able to share with you the tabulated results to the questions. If anyone is interested in reviewing the lengthy list of comments, please, contact me and I will be happy to share them with you.

HAPPY TRAILS! Jim Oxley

HIKING STATISTICS

Compiled and calculated by our Secretary, Joe Knapik, using his personal computer:

FIGURE 1.

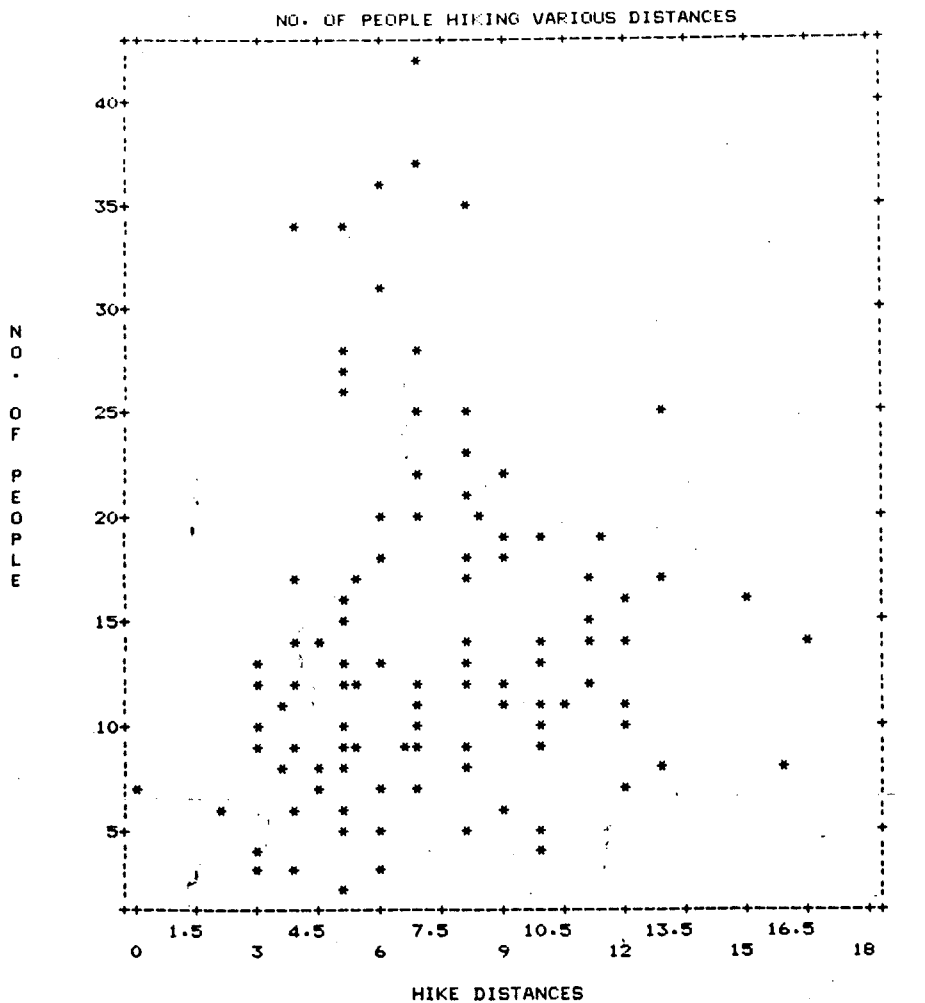


TABLE I

Averages for all variables:

Variable	Mean	Range	Cases
Number of People	14.0	2-42	115
Distance (miles)	7.2	0.2-16	115
Grade*	3.7	1-9	114
Season**	2.1	1-4	115
Highway Distance (miles)	66.7	5-200	101

*Grade: A = 1
 B = 2
 B+ = 3
 C = 4
 C+ = 5
 D = 6
 D+ = 7
 E = 8
 E+ = 9

**Season: Winter = 1
 Spring = 2
 Summer = 3
 Autumn = 4

TABLE II

Number of people hiking various grade hikes:

Grade of Hike	Mean Number of People	Number of Cases
A	14.3	34
B	11.6	9
B+	10.6	10
C	18.4	16
C+	14.5	16
D	14.1	14
D+	13.0	10
E	11.0	2
E+	9.7	3

R = -0.03; p = 0.78

TABLE III

Number of people hiking in various seasons:

Season	Mean Number of People	Number of Cases
Winter (1)	17.8	35
Spring (2)	11.4	46
Summer (3)	14.7	21
Autumn (4)	11.4	13

R = -0.21; p = 0.03

Winter = Dec 22--Mar 21
 Spring = Mar 22--Jun 21
 Summer = Jun 22--Sep 21
 Autumn = Sep 22--Dec 21

TABLE IV

Number of people hiking various distances:

Distance (miles)	Mean Number of People	Number of Cases
2	7.0	1
3	8.7	9
4	12.7	9
5	14.0	21
6	15.5	11
7	18.0	14
8	16.1	13
9	15.4	7
10	10.9	11
11	13.5	6
12	12.8	6
13	16.7	3
14	16.0	1
16	8.0	1

R = 0.07; p = 0.45

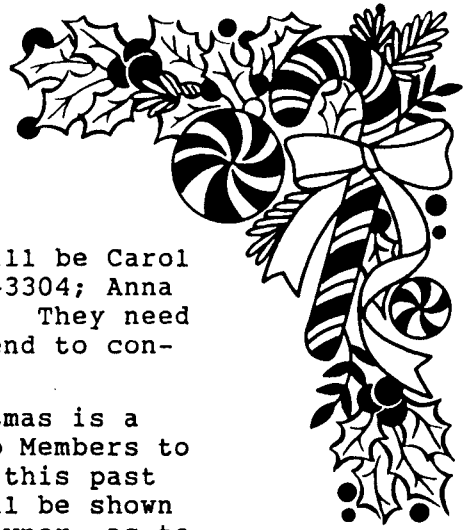
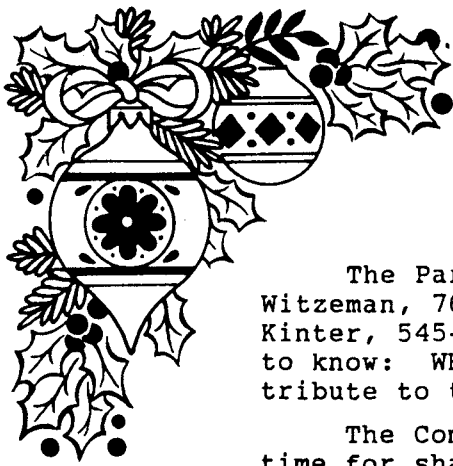
TABLE V

Average hike distances and highway distances in the various seasons:

Season	Hike Distance	Highway Distance
Winter (1)	6.4	47
Spring (2)	7.7	67
Summer (3)	7.1	73
Autumn (4)	8.5*	112

R = 0.17
 p = 0.07

Please Note: TRAIL BLAZES and OUR FAVORITE HIKES had to be omitted this quarter due to lack of space. We will endeavor to bring them to you next quarter, space permitting. Editor.



A N N U A L
CHRISTMAS PARTY

The Party Committee, for this year, will be Carol Witzeman, 763-9276; Della Marie Oxley, 896-3304; Anna Kinter, 545-4089; and Louise Sis, 774-0196. They need to know: WHO is coming; and WHAT they intend to contribute to the COVERED DISH DINNER.

The Committee, also, feels that Christmas is a time for sharing. So, they are asking Club Members to bring their favorite 35mm slides, taken on this past year's hikes and vacations. The slides will be shown AFTER dinner, with an explanation, by the owner, as to what the slide is, and why it is the owner's favorite slide(s). Please, identify your slide with your name and give them to Jim Oxley, the night of the Party.

WEST RIM TRAIL HIKE

September 4 to 7, 1987

We plan to hike the entire 30 miles of the West Rim Trail, at the Grand Canyon of Pennsylvania, over the Labor Day Weekend. We will leave Friday evening, September 4, 1987; and stay in a campground in the Pine Creek Valley that night. The following morning, we will spot our cars, and begin hiking. This involves three full days of hiking and two overnights.

Participants must have previous backpacking experience and be in good physical condition. Full backpacking gear will be required, including backpack, sleeping bag, tent, stove, and food.

Call Joe Knapik, prior to August 25, 1987, at [717]-245-2860 (Home) or 245-3228 (Work) for details and meeting place.

AYH HALLOWEEN HAPPENING

October 24 + 25, 1987

The SUSQUEHANNA AMERICAN YOUTH HOSTEL CLUB will, again, have its HALLOWEEN HAPPENING at the Pine Grove Furnace Youth Hostel. The Club has invited members from the different outdoor clubs to join them for a weekend of hikes, bike rides, canoeing, repelling, square dancing, pumpkin carving and having lots of fun. Accomodations will be made with the Hostel and the campground. There will be a charge for the weekend events; however, the hikes are free.

The hike on October 24 leaves from Fisher Plaza at 12:00 Noon; and from the Hostel at Pine Grove Furnace at 1:00 PM., and will be to Sunset Rocks.

The hike on October 25 leaves from the Parking Lot, at the Furnace Stack, at 9:00 AM., and will be to Pole Steeple. There will NOT be anyone meeting at Fisher Plaza.

October 1, 1987, is the deadline for registration. Please, register early! There is a limited amount of space available. Last year, some people had to be turned away even before the arrival of the deadline. SO, DON'T WAIT! CALL TODAY!

Registrations are being handled by Jerry Greiner, at (H) 766-8880 or (W) 766-5474, and by Jim Oxley, at (H) 896-3304 or (W) 255-2725.

The HAUNTED TRAIL at FORT HUNTER

October 28, 1987

The SUSQUEHANNA APPALACHIAN TRAIL CLUB will be involved in the HAUNTED TRAIL at Fort Hunter, again, this year. The Trail is open to the Public--for a small admission fee--on October 27, 28, and 29. The S.A.T.C. will haunt the Trail on October 28.

Of course, 25 volunteers are needed to scare the little children and their parents. Anyone, wishing to participate, is asked to contact Jim Oxley, 896-3304. Remember, we do need 25 volunteers. So, please come, and bring a friend.

REPORT ON THE 1987 A.T.C. CONFERENCE

Lynchburg, VA.

The 1987 A.T.C. Conference, in Lynchburg, VA., had something going on the entire weekend. The food, accommodations, exhibits, entertainment, and the speakers were excellent. And, there was considerable discussion on other long distance trails: i.e. North Carolina's MOUNTAINS TO THE SEA TRAIL, Ohio's BUCKEYE TRAIL, Ontario's Trail System, and the Pacific Northwest Trails. The other trail groups are looking towards the A.T.C. for assistance in creating a Greenway.

There was, also, discussions regarding the NEXT FIFTY YEARS OF THE A.T. It was pointed out that the majority of the population of the United States resides in a close proximity to the A.T., which demands more protection from encroachment and abuse to the Trail. With respect to the S.A.T.C. section of trail, 4 miles have been protected by acquisition by the National Park Service, and .4 mile is in the process of being protected. The balance of S.A.T.C.'s section is within the boundaries of the State Game Commission Lands.

Work was underway at this Conference, for the upcoming 1989 Conference, in East Stroudsburg, PA. This is in our Division of the Appalachian Trail, and our Club will be one of the Co-Sponsors. If anyone has any ideas on how S.A.T.C. can participate or any individual who would like to volunteer to help with the Conference, please, contact Craig Dunn.

S.A.T.C. members in attendance at the Conference included: Jim + Del Oxley; Mike, Karen + Sara Fanus; Bob Secrist; Torrence + Dorothy Chestnut; Sandy Shollenberg; Paul Kurtz; George Shollenberg; and Louise Sis.

NEW MEMBERS

We offer a warm welcome to the following new members:

Teri A. Bolyard	2156 Market St - #1	Camp Hill, PA 17011	975-0625
Valerie Stoddard Churchill	Apt #6, Cold Sprs Pk	Manchester, PA 17345	266-5086
Nora Delpaine	2131 Sycamore Dr	Harrisburg, PA 17112	652-6669
Kathryn H. Fromm	P O Box 532	New Cumberland, PA 17070	292-2479
Olga Grelinsky, MD	7 Saratoga, Briarcrest Gd	Hershey, PA 17033	533-5082
Clair A. Gingelow	1505 Embassy Dr	Harrisburg, PA 17109	545-9139
Jeffrey Holtzman	Box 537 - RD #4	Harrisburg, PA 17112	599-5898
Ron + Judy Kutz	Box 139 - RD #9	Carlisle, PA 17013	243-1713
Don Mackowski	9 Richland Ln - Apt 207	Camp Hill, PA 17011	737-2675
Ruth Ann Newbold	555 Steinhour Rd	York Haven, PA 17370	938-2665
Robert P. Peters, Jr	Box 167 - RD #1	Dover, PA 17315	292-2670
Carl Sieke	1701-A Green St	Harrisburg, PA 17102	255-9444
Tracy Stapleford	420 E. Main St - Apt A-2	Mechanicsburg, PA 17055	697-5485
Mike Trinem	1731 Green St	Harrisburg, PA 17102	
Yvonne Marie Troy	528 Mountain View Rd	Middletown, PA 17057	939-6192
Warren Oscar Ziegler	515-A Range View Rd	Dillsburg, PA 17019	432-9894

Hike Grading Table

A - Easy	- Hikes up to 6 miles, with very little hill climbing. [Excellent for beginners]
B - Fairly easy	- Hikes up to 6 miles, with some climbing.
B+ - Moderate	- Hikes up to 6 miles, with more difficult climbs.
C - Moderate	- Hikes of 7 to 9 miles, with very little climbing.
C+ - Moderate	- Hikes of 7 to 9 miles, with several significant climbs.
D - Strenuous	- Hikes of 10 to 12 miles, with very little climbing.
D+ - Strenuous	- Hikes of 10 to 12 miles, with several significant climbs.
E - Difficult	- Hikes of over 12 miles.
E+ - Very Difficult	- Hikes of over 12 miles on very rugged terrain.

In addition, the leader(s) should describe the pace and footing, where this is essential; such as: Easy with a moderate or fast pace; or, Easy with nature study stops; or, Good footpath; or, Rocky and rough; etc.

Smoking Guidelines

- Smoking of cigarettes, cigars, pipes and other materials should not be allowed while hiking.
- On breaks, smokers should go to the rear or to the front of the group, if they wish to smoke.
- Consistent with established wilderness practices, smokers will be responsible for packing out their waste materials--cigarette butts, package wrappers and the like--and for avoiding the dropping of lit cigarettes and/or hot ashes on the ground.
- The Bureau of Forestry will hold individuals, who are responsible for fires, financially liable for damage to the forest.

For Background on these Smoking Guidelines we refer you to the September--November 1986 BUSHWACK BULLETIN.

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APPLICATION FOR MEMBERSHIP/RENEWAL

Date _____

Amount enclosed \$ _____

Please check one:

This is a new membership; one sponsor is required.

This is my renewal of membership.

Please send me the following:

Club Patch including Postage + Hand. \$ 1.50

Pennsylvania Trails. including Postage + Hand. \$ 3.50

Membership dues are \$5.00 per year for individuals; and \$7.50 per year for joint memberships. Dues must accompany application. Make checks payable to:

THE SUSQUEHANNA APPALACHIAN TRAIL CLUB

NAME [in full] _____

Home Address _____

Post Office _____ State _____ Zip Code _____

Telephone _____

Occupation _____

Signature of Sponsor _____
[Required of new members only.]

Applications and check should be sent to: Clarence V. Fredlund, Treasurer
7901 Chambers Hill Rd
Harrisburg, PA 17111-5409

TREASURER'S USE

- Membership card sent.
- Orders filled.
- Card file updated.
- Bulletin sent new member.
- Yearbook sent new member.

EDITOR'S USE

- Mailing list updated.
- Finder file updated.
- New member published.

SUSQUEHANNA APPALACHIAN TRAIL CLUB, INC.

LIST OF OFFICERS - 1986-1987

PRESIDENT:	James R. Oxley Box 138 - RD #2 Halifax, PA 17032-9607	896-3304
VICE PRES:	Craig C. Dunn 725 Hogestown Rd Mechanicsburg, PA 17055-2615	697-1848
SECRETARY:	Joe Knapik 106 Virginia Ave. Carlisle, PA 17013-1067	245-2860
TREASURER:	Clarence V. Fredlund 7901 Chambers Hill Rd Harrisburg, PA 17111-5409	564-1447
DIRECTORS:		
1 year:	Oliver McKeithan 3003 Pineford Dr Middletown, PA 17057-2636	944-5087
	Carol A. Witzeman 832 Yverdon Dr. Camp Hill, PA 17011-1848	763-9276
2 year:	Lowell Luft P.O. Box 223 Mount Joy, PA 17552-0223	684-5774
	Walter Natishyn 3118 Brookwood St Harrisburg, PA 17111-1713	564-5478
IMMEDIATE PAST PRES:	Barbara W. Cole 2965 Rumson Dr Harrisburg, PA 17104-1548	238-2970

COMMITTEE CHAIRPERSONS

AUDIT	Robert Keck
BUSHWACK BULLETIN	Ralph H. Kinter
CONSERVATION	Timothy J. Cole
HIKE LEADERSHIP PROGRAM	Clarence V. Fredlund Craig C. Dunn
PUBLIC RELATIONS	Michael Fanus
TRAIL MASTER	Craig C. Dunn
WILDERNESS EMERGENCY	Joe Knapik

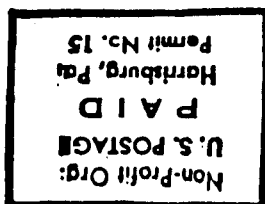
DELEGATES TO AFFILIATED ORGANIZATIONS

APPALACHIAN TRAIL CONFERENCE, INC.	James R. Oxley Joe Knapik Craig C. Dunn Michael Fanus
KEYSTONE TRAILS ASSOCIATION, INC.	Carol Witzeman
AMERICAN HIKING SOCIETY	Timothy J. Cole
AMERICAN YOUTH HOSTEL	James R. Oxley

BUSHWACK BULLETIN

EDITOR:	Ralph H. Kinter 6312 Chelton Ave. Harrisburg, PA 17112-2366	545-4089
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10488
Jeanette P Riggio
305 Feesser Rd
Harrisburg PA 17109-4111



DATED MATERIAL

ADDRESS CORRECTION REQUESTED
APPALACHIAN TRAIL CLUB
P. O. Box 215
HARRISBURG, PA 17108



HELP NEEDED FOR THE CUMBERLAND VALLEY

The Trail Organizations have been successful in obtaining approval for an off-road route across the CUMBERLAND VALLEY. And, the National Park Service is, currently, negotiating with the land-owners to purchase the right-of-way. And, their negotiations are proceeding very well, indeed.

The acquisition of the Appalachian Trail by the National Park Service does not mean that the Clubs nor the Appalachian Trail Conference are going to lose control of the Trail, as many predicted. Rather, the Appalachian Trail is in the nature of an experiment to see if the Government and local organizations can work together to provide recreational activities at minimal cost to the taxpayers.

Therefore, while the National Park Service owns the lands, the Trail Groups will furnish the man-power, tools, supplies and equipment to construct and maintain the trails and to oversee the lands under a stewardship arrangement.

The CUMBERLAND VALLEY, under this plan, is too much for one maintaining club to manage initially; so the APPALACHIAN TRAIL CONFERENCE has taken it on, appointing a Management Committee. But to carry on the work, FUNDS ARE NEEDED; so the Management Committee is appealing to the Trail Community for funds with which to carry out the construction of the Trail in the Valley.

Under the arrangement that the National Park Service has made with the Land-owners, the farmers will continue to farm the land, with the Trail following fence rows and perimeters of property lines, rather than cut directly across the fields. This means the Trail Community must keep the fences intact, building styles over the fences, as well as constructing small foot-bridges over small streams.

Under these circumstances, we are appealing to our members and friends to give what you can to this worthy cause. Use the coupon below to mail your contribution.

Your Board has authorized the inclusion of this appeal in the BUSHWACK BULLETIN, rather than make a direct mailing or worse yet make the mailing list available. In the recent survey, 63.5% of those replying indicated they favored this appeal, and preferred this method.

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Yes I want to help with the Trail Construction of the Trail in the Cumberland Valley, and here is my contribution: \$25.00 \$15.00
 \$10.00 \$ 5.00

Name _____ Other, \$ _____

Address _____

Post Office _____ State _____ Zip _____ Check, if you desire a receipt.

Make check payable to: The Cumberland Valley Management Committee

and mail to: Janice Slaybaugh, Treasurer
1404 Simpson Ferry Rd
New Cumberland, PA 17070-1558

S.A.T.C. appeal.